

**CHILDREN'S NETWORK  
COUNTY OF SAN BERNARDINO**

**Meeting of the  
CHILD CARE & PLANNING COUNCIL  
SUBCOMMITTEE - LEGISLATION**

**October 19, 2004**

**IN ATTENDANCE:**

Linda Drew, Teddy Bear Tymes	(909) 387-0550
Bobbie Edwards, PITC	(626) 524-1829
Billie Houston, UCR Extension	(909) 787-2651
Jan Peterson, Riverside Child Care Consortium	(909) 248-0015
Pam Robinson, PITC	
Anthony Rubio, Children's Network	(909) 387-5375

**1. Welcome and Introductions**

Anthony Rubio welcomed and thanked everyone in attendance.

**2. Approval of Agenda**

The agenda was approved as written. **Motion approved unanimously.**

**3. Approval of Minutes**

The minutes were approved as submitted. **Motion approved unanimously.**

**Information Items:**

**4. Chaptered/Vetoed Bills**

Anthony announced that SB1343 and SB1897 were both vetoed by the Governor. SB1897 was a major concern to the Child Development community. A summary of the bill and the Governor's Veto Message were included in this month's packets.

**5. California Performance Review**

CDPI (Child Development Policy Institute) held a forum on October 5, 2004 to discuss the CPR recommendations on child care. The forum speakers represented a wide variety of entities and views on the recommendations. An excellent summary of the event was written by Stephen Martinez and included in this month's packet.

**6. 2005 Legislative Breakfast**

**a. Location, date**

Jan contacted the Riverside Convention Center about hosting this event, unfortunately the only Friday available near our timeframe was April 29<sup>th</sup>.

This may not be an ideal time of the year as it may be too close to the release of the Governor's May Revise. Jan will look into the availability of the Cal Baptist site where the event was held last year. She will inquire about their larger room and the maximum capacity. It was the group's consensus that we could expect 200-250 attendees.

**b. Budget (venue, food, marketing, A/V, handouts, etc.)**

Jan shared the cost of last year's expenses with the committee. The \$25 registration fee should cover all expenses, including the room, food, printing, mailing, A/V, special VIP invitations, and packet.

**c. Theme**

To start the discussion, Anthony offered UPK (Universal Preschool) as a possible theme for the breakfast. Bobbie suggested that infants and toddlers should also be included. After much discussion, the group agreed to the idea of tying both themes together, but to wait until December or January for deciding upon a specific title for the breakfast.

Also, the theme could go in a different direction depending upon the contents of the Governor's 2005-2006 Budget Proposal.

**d. Keynote Speaker**

The committee will decide upon a keynote speaker once other details are finalized, including: date, location, and theme.

**e. Agenda Items**

The committee felt it was important to recognize at least one child care provider from Riverside and San Bernardino County. It was suggested that the honorees be based on 2004 academic achievement in early childhood education. Once more details are agreed upon, a nomination form may be developed.

**7. Other Comments**

**8. Public Comment**

**9. Next Meeting**

The next meeting will be held on November 16<sup>th</sup> in the same location.

**10. Adjournment**

minutes submitted by Anthony Rubio